



## **ONWARD & UPWARD!**

### **\* DAVE RODNEY, MLA CALGARY-LOUGHEED**

*Woodbine, Woodlands, Canyon Meadows (S-W), Shaw-Neer Slopes, Evergreen, Millrise, Bridlewood*

#311A, 2525 Woodview Drive SW, T2W 4N4. 238-1212, [calgary.lougheed@assembly.ab.ca](mailto:calgary.lougheed@assembly.ab.ca)



*MLA Dave Rodney & Prime Minister Harper @ the Woodcreek Comm Assoc/Hull Home Stampede Breakfast*

**Wishing you a Safe, Happy Stampede--& Summer--Everyone! \***

\* From my wife Jen, our son Dawson, Constituency Manager Darlynn, & Summer Student Joey Redman, & I!

### **Students/Families:**

- The Alberta “Creating Child Care Choices” Plan will support the creation of 14,000 new child care spaces (family day homes, nursery school, day cares, & out-of-school care programs, by 2011--\$242 Million), plus a new subsidy for low-and middle-income families—with children in elementary school—effective September 1: [child.alberta.ca/childcare](http://child.alberta.ca/childcare) or 866-714-5437
- The Alberta Nutrition Guideline for Children & Youth: AB is the first province to create a resource specifically for caregivers operating childcare facilities, schools, & rec centres. The guide supports Alberta’s Create a Movement Campaign, which encourages Albertans to eat better & move more: [createamovement.ca](http://createamovement.ca)
- Foster Parents receive an extra \$4.1 Million to provide safe, healthy & stable home: [FosterCareAlberta.ca](http://FosterCareAlberta.ca)
- Extra \$9 Million enhances supports for Students with Vision Loss: [lrc.education.gov.ab.ca/pro/default.html](http://lrc.education.gov.ab.ca/pro/default.html)
- \$7.3 Million Expansion of Rutherford Scholarships helps more high school students: [alis.gov.ab.ca](http://alis.gov.ab.ca)

### **Post-Secondary/Labour:**

- Annual AB Labour Market Review assists AB’s in making informed education & career decisions, & helps employers see where shortages are appearing: [employment.gov.ab.ca/lmi](http://employment.gov.ab.ca/lmi)
- With a record number of more than 36,000 technical training seats available this year, AB’s apprentices will have more options than ever—on where or when to take their training: [tradesecrets.gov.ab.ca](http://tradesecrets.gov.ab.ca)
- AB has sent a signal to global investors by announcing the independently managed AB Enterprise Corporation—mandated to develop a locally managed venture capital industry specifically supporting

knowledge-based companies in Alberta, while improving access to early stage venture capital: [advancededandtech.gov.ab.ca](http://advancededandtech.gov.ab.ca)

- **Bill 26, Labour Relations Amendment Act 2008**, introduces revisions that **protect public safety, build fair workplaces for employees, & promote healthy competition** in the construction sector: [employment.alberta.ca](http://employment.alberta.ca)
- AB takes a significant step in **interprovincial trade agreement with BC**: [tilma.ca](http://tilma.ca)

#### *Seniors & Community Services:*

- **Bill 24, the Adult Guardianship & Trusteeship Act**, protects adults who are unable to make decision for themselves—while respecting their wish to be as independent as possible: [seniors.gov.ab.ca/opg](http://seniors.gov.ab.ca/opg)
- A **Workforce Strategy for AB's Non-profit & Voluntary Sector** is a complementary piece to the 10-yr labour force development strategy, **Building & Educating Tomorrow's Workforce**: [employment.alberta.ca](http://employment.alberta.ca)
- **New Publication helps Explain Human Rights** (especially to those new to Canada): [albertahumanrights.ab.ca](http://albertahumanrights.ab.ca)
- **2,200 Additional Units of Affordable Housing**: Communities Share \$254 Million, + \$12.4 Million to provide rent supplements for lower income residents. (**\$42 Million Increase from 07/08**)
- **AB's Long-Term Care Operators Receive 6% Funding Increase**: [health.alberta.ca](http://health.alberta.ca)

#### *Safety, Summer Tourism, Sustainable Resources, & Environment*

- AB's are encouraged to let the **AB Sheriff Highway Patrol** know about speeders or aggressive drivers on our highways: [sheriffs.gov.ab.ca](http://sheriffs.gov.ab.ca) or 866-922-3389
- **Recent \$7.5 Million Renovations to Fish Creek & Sikome Lake** include repairing pathways, trails, & bridges damaged during the 2005 flood. A fence will be installed to allow parks staff to better monitor & enforce park rules; but for the first time, lifeguards will not be on duty.
- For your copy of **"Reel Adventures—Alberta Movie Map"**: [albertamoviemaps.com](http://albertamoviemaps.com)
- For your copy of **"Discover Alberta's Wild Side/Guide to Outdoor Adventure"**: [ab-conservation.com](http://ab-conservation.com)
- The best information for & from AB's **hunting & fishing**: [mywildalberta.com](http://mywildalberta.com)
- The **Draft Land-use Framework** charts new direction in how decisions are made in AB—a strategic blueprint for gov't & Albertans, as we make decisions today about **the AB we want in the future**: [landuse.gov.ab.ca](http://landuse.gov.ab.ca)
- **AB Environment's 08/11 Business Plan**: [environment.alberta.ca](http://environment.alberta.ca)
- An **AB Conservation Team** will encourage AB's to commit **"One Simple Act"**—towards waste reduction, & energy/water conservation: [onesimpleact.alberta.ca](http://onesimpleact.alberta.ca)



*MLA Dave Rodney delivers an inspirational message to the Canadian Olympic Water Polo Team @ Canyon Meadows Golf Course (Photo: "Andras Schram")*

**\* YOU ARE INVITED: \* MLA DAVE RODNEY'S "PICNIC IN THE PARK"**

Sat, Sept 13 (11 am - 3 pm) @ Shannon Terrace, Fish Creek-- \* Free BBQ'd Spolumbo's Sausages!

*For the "LATEST & GREATEST" on CALGARY-LOUGHEED issues*

\* Since this article (of limited space) must be submitted a month prior to publishing,  
*please access the most timely & in-depth information--*

1. Directly (call, visit, fax, e-mail, or drop by!)

2. or visit: [www.daverodney.ca](http://www.daverodney.ca)

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*Summer 2008 Comm Assoc Newsletter Submission from MLA Dave Rodney, E-mailed June 10, 2008*

**\* Reply requested from MLA/CCC Dave Rodney: did you receive the att'd (inc pictures) OK?...  
digitalgallery@shaw.ca; riverviewnews@telus.net; aliais@shaw.ca; calgary.lougheed@assembly.ab.ca;  
dave.rodney@assembly.ab.ca; jenadams@daverodney.com; youngbob@telus.net**

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